



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: PN-3-201120-01. Released: 2020-11-20. PLEADINGS. MB. [DOC-368283A1.pdf](#) [DOC-368283A1.txt](#)

Report No: SAT-01513. Released: 2020-11-20. SATELLITE POLICY BRANCH INFORMATION. Space Station Applications Accepted for Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-368278A1.pdf](#) [DOC-368278A1.txt](#)

Report No: PN-2-201120-01. Released: 2020-11-20. ACTIONS. MB. [DOC-368282A1.pdf](#) [DOC-368282A1.txt](#)

Report No: TEL-02058S. Released: 2020-11-20. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB. Contact: (202) 418-0530, TTY: 1-888-835-5322. [DOC-368291A1.pdf](#) [DOC-368291A1.txt](#)

Released: 2020-11-20. FCC ANNOUNCES THE SEVENTH MEETING OF THE COMMUNICATIONS SECURITY, RELIABILITY, AND INTEROPERABILITY COUNCIL VII ON DECEMBER 9, 2020. (DA No. 20-1383). The FCC announces that the Communications Security, Reliability, and Interoperability Council VII will meet Wednesday, December 9, 2020, at 1:00 p.m. EDT, via conference call and available to the public via the Internet. PSHSB. Contact: Suzon Cameron at (202) 418-1916, Kurian Jacob at (202) 418-2040, or via the CSRIC e-mail account at CSRIC@fcc.gov. News Media Contact: Rochelle Cohen at (202) 418-1162, email: Rochelle.Cohen@fcc.gov. [DA-20-1383A1.docx](#) [DA-20-1383A1.pdf](#) [DA-20-1383A1.txt](#)

Report No: SAT-01514. Released: 2020-11-20. SATELLITE POLICY BRANCH INFORMATION. (DA No. 20-1379). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-20-1379A1.pdf](#)

Released: 2020-11-20. ENFORCEMENT BUREAU REMINDS PROVIDERS OF INMATE CALLING SERVICES THAT THEY ARE RESPONSIBLE FOR COMPLYING WITH THE COMMISSION'S RULES RELATING TO THOSE SERVICES. (DA No. 20-1364). (Dkt No 12-375). The Enforcement Bureau reminds inmate calling services providers of their obligations under the Commission's rules, their duty of candor in connection with interactions with the Commission, and the potential penalties for noncompliance. EB. Contact: Kalun Lee at (202) 418-0796, email: Kalun.Lee@fcc.gov or Peter Bean at (202) 418-0786, email: Peter.Bean@fcc.gov. News Media Contact: Anne Veigle at (202) 418-0506, email: Anne.Veigle@fcc.gov. [DA-20-1364A1.docx](#) [DA-20-1364A1.pdf](#) [DA-20-1364A1.txt](#)

Report No: 29869. Released: 2020-11-20. BROADCAST APPLICATIONS. MB. [DOC-368254A1.pdf](#) [DOC-368254A1.txt](#)

Report No: SCL-00291NS. Released: 2020-11-20. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. IB. [DOC-368290A1.pdf](#) [DOC-368290A1.txt](#)

Report No: PN-1-201120-01. Released: 2020-11-20. APPLICATIONS. MB. [DOC-368281A1.pdf](#) [DOC-368281A1.txt](#)

Released: 2020-11-20. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF CLARITY TELECOM, LLC TO GI DI RUSHMORE TOPCO LLC. (DA No. 20-1380). (Dkt No 20-371). Comments Due: 2020-12-04. Reply Comments Due: 2020-12-11. WCB. Contact: Tracey Wilson at (202) 418-1394 or Gregory Kwan at (202) 418-1191. [DA-20-1380A1.docx](#) [DA-20-1380A1.pdf](#) [DA-20-1380A1.txt](#)

Report No: TEL-02056NS. Released: 2020-11-20. NON STREAMLINED INTERNATIONAL APPLICATIONS/PETITIONS ACCEPTED FOR FILING. IB. [DOC-368289A1.pdf](#) [DOC-368289A1.txt](#)

Report No: NCD-3163. Released: 2020-11-20. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T SOUTH CAROLINA. (Dkt No 20-386). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322. [DOC-368297A1.docx](#) [DOC-368297A1.pdf](#) [DOC-368297A1.txt](#)

Report No: 49869. Released: 2020-11-20. BROADCAST ACTIONS. MB. [DOC-368253A1.pdf](#) [DOC-368253A1.txt](#)

TEXTS

TELECOMMUNICATIONS RELAY SERVICES AND SPEECH-TO-SPEECH SERVICES FOR INDIVIDUALS WITH HEARING AND SPEECH DISABILITIES; STRUCTURE AND PRACTICES OF THE VIDEO RELAY SERVICE PROGRAM; MISUSE OF INTERNET PROTOCOL RELAY SERVICE. The Commission proposes to expand the TRS Fund contribution base for support of VRS and IP Relay to include intrastate, as well as, interstate end-user revenues from providers of telecommunications and VoIP services. (Dkt No 03-123 10-51 12-38). Action by: the Commission. Adopted: 2020-11-18 by NPRM. (FCC No. 20-161). CGB. [FCC-20-161A1.docx](#) [FCC-20-161A1.pdf](#) [FCC-20-161A1.txt](#) [FCC-20-161A2.docx](#) [FCC-20-161A2.pdf](#) [FCC-20-161A2.txt](#) [FCC-20-161A3.docx](#) [FCC-20-161A3.pdf](#) [FCC-20-161A3.txt](#)

IN THE MATTER OF ONLINE POLITICAL FILES OF ADELL RADIO GROUP, INC., LICENSEE OF COMMERCIAL RADIO STATION. Adell Radio Group, Inc. enters into consent decree to resolve political file investigation. Action by: Chief, Media Bureau. Adopted: 2020-11-20 by Order/Consent Decree. (DA No. 20-1381). MB. [DA-20-1381A1.docx](#) [DA-20-1381A1.pdf](#) [DA-20-1381A1.txt](#)

HO-CHUNK NATION, LUMMI INDIAN BUSINESS COUNCIL, MUSCOGEE (CREEK) NATION, SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY, SAN FELIPE PUEBLO, SHOSHONE-BANNOCK TRIBES, TABLE MOUNTAIN RANCHERIA, REQUESTS FOR WAIVER OF THE 2.5 GHZ RURAL TRIBAL PRIORITY WINDOW RULES. WTB denies waiver requests by Ho-Chunk Nation, Lummi Indian Business Council, Muscogee (Creek) Nation, Salt River Pima-Maricopa Indian Community, San Felipe Pueblo, Shoshone-Bannock Tribes, and Table Mountain Rancheria of 2.5 GHz rules. Action by: Chief, Wireless

Telecommunications Bureau. Adopted: 2020-11-20 by MO&O. (DA No. 20-1382). WTB. [DA-20-1382A1.docx](#) [DA-20-1382A1.pdf](#) [DA-20-1382A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 19, 2020, DID NOT APPEAR IN DIGEST NO. 718:

NEWS RELEASES

FCC RELEASES MEMORANDUM ON USE OF ECONOMICS AND ANALYTICS IN RULEMAKINGS. Provides Guidance on Incorporating Economic Analysis into the Rulemaking Process. by News Release. News Media Contact: Anne Veigle at (202) 418-0506, email: Anne.Veigle@fcc.gov. OMR OEA OGC. [DOC-368272A1.docx](#) [DOC-368272A1.pdf](#) [DOC-368272A1.txt](#)

PUBLIC NOTICES

Released: 2020-11-19. OFFICE OF ENGINEERING AND TECHNOLOGY ESTABLISHES ET DOCKET NO. 20-382. (DA No. 20-1376). (Dkt No 20-382). OET. [DA-20-1376A1.docx](#) [DA-20-1376A1.pdf](#) [DA-20-1376A1.txt](#)

SPEECHES

REMARKS OF FCC CHAIRMAN AJIT PAI TO THE REASON FOUNDATION. OMR OCHAP. Chairman spoke to the foundation by video.. [DOC-368274A1.docx](#) [DOC-368274A1.pdf](#) [DOC-368274A1.txt](#)

TEXTS

LEGAL FRAMEWORK AND CONSIDERATIONS FOR REGULATORY IMPACT ANALYSIS. MEMORANDUM. Action by: Office of Economic Analytics and Office of General Counsel. Adopted: 2020-11-19 by MOU. OMR OEA OGC. [DOC-368271A1.docx](#) [DOC-368271A1.pdf](#) [DOC-368271A1.txt](#)